

2012 APPLICATION
CONCESSION / EXHIBIT SPACE

LASSEN COUNTY FAIR
JULY 18th through JULY 22nd, 2012
195 Russell Avenue Susanville, CA 96130
Phone (530) 251-8900 Fax (530) 251-2715

For "FIRST ROUND" consideration, return by FEBRUARY 3rd, 2012. This is not an offer of space by the Lassen County Fair, or a commitment by the applicant.

DBA (Doing Business As) _____

CONTACT PERSON _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE (PREFERRED) _____ CELL _____

FAX NUMBER _____ EMAIL ADDRESS _____

*CA SELLER'S PERMIT NUMBER _____ (Required by ALL selling spaces)

*Applications submitted without this permit number will not be accepted.

• **INDOOR SPACES (NO FOOD CONCESSIONS)**

_____ Exhibit Only Standard Space 10' x 10' **\$300.00**
_____ Selling Space Standard Space 10' x 10' **\$300.00** or **20% of gross sales** whichever is greater
_____ Flat Rate Standard Space 10' x 10' **\$500.00** for selling vendors **without** a register

All indoor spaces require additional payment for electricity- \$75 per space (no exceptions)

• **OUTDOOR SPACES**

_____ Selling Space Standard Space 12' x 20' **\$300.00** or **20% of gross sales** whichever is greater
_____ Flat Rate Standard Space 12' x 20' **\$600.00** For Vendors without a register (no food vendors)

Please Indicate Below Electric Needed:

_____ 110V _____ 220V

Indicate the number of feet required for outdoor space:

– **ANY ADDITIONAL FEET OVER 12' FRONTAGE WILL BE CHARGED \$25 A FOOT.** You must include overhangs, awnings, hitches, tongues, and all additional serving counters, etc. If additional footage is needed upon your arrival and space is available, a \$100.00 per foot additional fee will be charged.

STAND DIMENSIONS _____ FT (FRONT) BY _____ FT (SIDE)

