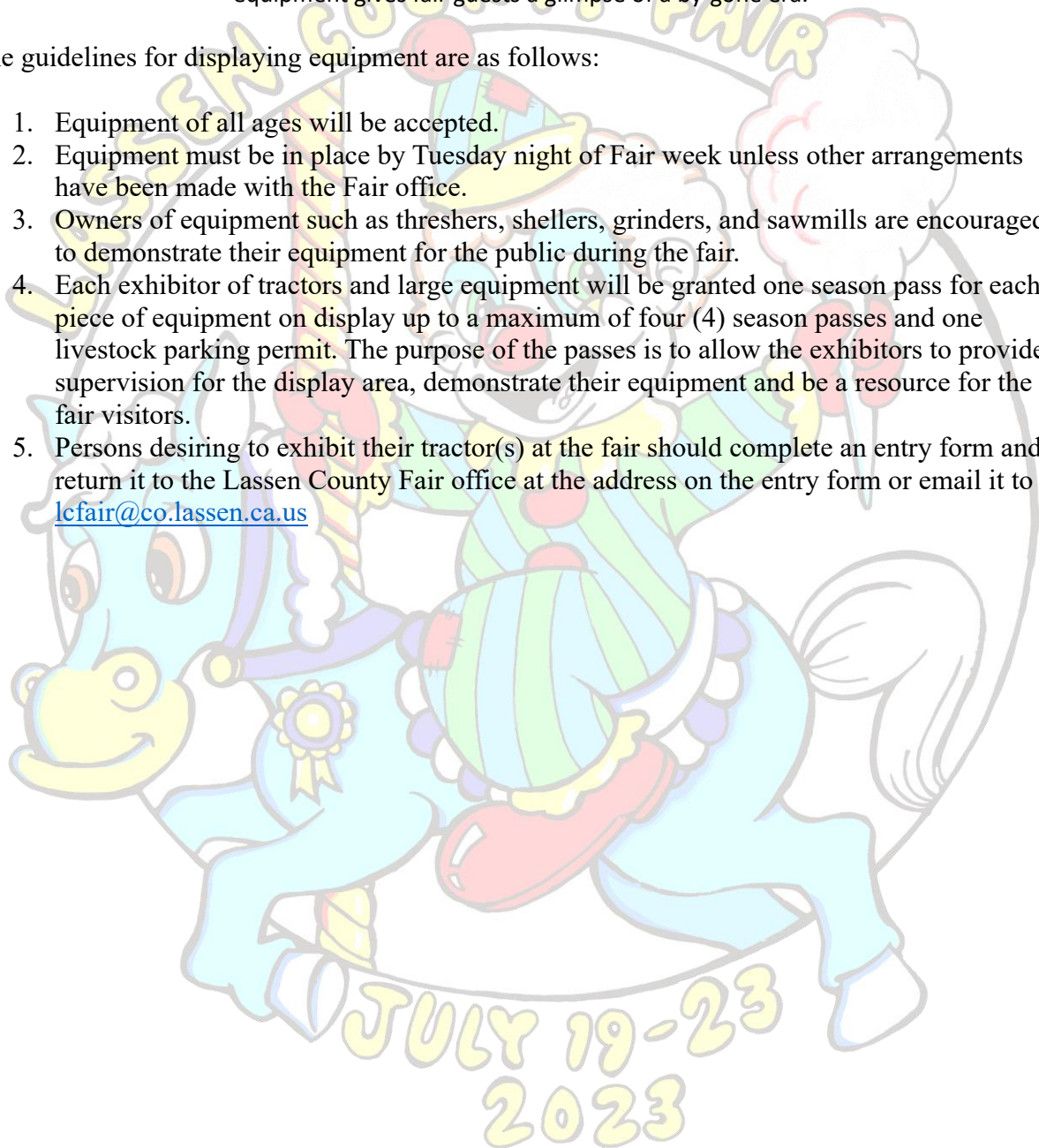


2023 ANTIQUE TRACTOR AND MACHINERY DISPLAY
LASSEN COUNTY FAIR
JULY 19-23

The Lassen County Fair encourages the display and demonstration of tractors, implements and machinery. This helps us fulfill our mission of providing agricultural education, the display of this equipment gives fair guests a glimpse of a by-gone era.

The guidelines for displaying equipment are as follows:

1. Equipment of all ages will be accepted.
2. Equipment must be in place by Tuesday night of Fair week unless other arrangements have been made with the Fair office.
3. Owners of equipment such as threshers, shellers, grinders, and sawmills are encouraged to demonstrate their equipment for the public during the fair.
4. Each exhibitor of tractors and large equipment will be granted one season pass for each piece of equipment on display up to a maximum of four (4) season passes and one livestock parking permit. The purpose of the passes is to allow the exhibitors to provide supervision for the display area, demonstrate their equipment and be a resource for the fair visitors.
5. Persons desiring to exhibit their tractor(s) at the fair should complete an entry form and return it to the Lassen County Fair office at the address on the entry form or email it to lcfair@co.lassen.ca.us



**2023 ANTIQUE TRACTOR AND MACHINERY DISPLAY
LASSEN COUNTY FAIR
ENTRY FORM**

NAME _____

ADDRESS _____

PHONE _____

EMAIL _____

EQUIPMENT TO DISPLAY _____

The above exhibitor agrees to defend, indemnify and hold harmless the Lassen County Fair from any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in this event. The Lassen County Fair management shall not be responsible for accident or losses that may occur to any of the exhibitors at the Fair. The Exhibitor is responsible for any injury or damage resulting from the exhibitor's participation in the event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I acknowledge that I enter at my own risk and that these entries do not violate copyright or trademark laws. I certify that I have read the statement above.

SIGNATURE _____

DATE _____

PRINTED NAME _____

**MAIL OR DROP OFF TO:
LASSEN COUNTY FAIR
195 RUSSELL AVENUE
SUSANVILLE, CA 96130
OR
EMAIL TO LCFAIR@CO.LASSEN.CA.US**

