



## 2024 Jack & Pat Haslem Memorial Best Local Bred & Fed Market Lamb

*This class is open to junior exhibitors entering market lambs in 2024 Lassen County Fair. Completed application forms must be turned in to the Lassen County Fair Office no later than June 17, 2024. **NO EXCEPTIONS***

**Eligibility:**

\* Eligible lambs must have been ***bred and born*** by a local producer residing in the Lassen County Honey Lake Valley area who is in compliance with the USDA Scrapie premise ID, registered with the state of California in a Lassen County zip code, ***and*** that has close ties to the Lassen County Fair.

\* The completed entry form must be signed verifying the eligibility requirements listed above. Signatures are required by the local producer, the appropriate Lamb Advisor/Leader, and the applicant. **Incomplete or Inaccurate entries will NOT be accepted. No exceptions! Scrapie numbers will be verified by APHIS as to the area they are from!**

\* Completed applications must be submitted by the deadline of June 17, 2024 to the Fair Office.  
**Judging:** The market lamb judge will make the final decision on placing. If the Best Local Bred & Fed Market Lamb can be determined in the championship drive for the Junior Market Lamb Show, no further judging will occur for this award. If an eligible lamb is deemed Champion or Reserve of one division (4-H or FFA) but in the championship drive that lamb does not place above the Champion or Reserve lambs from the other division, that lamb along with the highest placing eligible lambs from each weight class in the other division will return to the ring to be judged for this award. If there are no eligible lambs in the championship drive, then the highest placing eligible lambs from each weight class in both divisions will return to the ring to be judged for this award.

**Awards:** The winning junior exhibitor will receive a buckle. Awards to be presented at the end of the sheep show.

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Name of Exhibitor/Applicant \_\_\_\_\_ Phone \_\_\_\_\_

4-H Club/FFA Chapter \_\_\_\_\_

Lamb #1 Breed \_\_\_\_\_ Scrapie Tag# \_\_\_\_\_ Fair Tag# \_\_\_\_\_

Name of Producer \_\_\_\_\_ Phone \_\_\_\_\_

Ranch Name \_\_\_\_\_

Lamb #2 Breed \_\_\_\_\_ Scrapie Tag# \_\_\_\_\_ Fair Tag# \_\_\_\_\_

Name of Producer \_\_\_\_\_ Phone \_\_\_\_\_

Ranch Name \_\_\_\_\_

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**"I DECLARE THE ABOVE INFORMATION IS TRUE AND CORRECT"**

Exhibitor/Applicant Signature: \_\_\_\_\_ Date \_\_\_\_\_

Producer Signature: \_\_\_\_\_ Date \_\_\_\_\_

(Producer named on entry form must be same as on Bill-of-Sale)

Lamb Advisor/Leader Signature: \_\_\_\_\_ Date \_\_\_\_\_