

# Lassen County Fair

## Independent Exhibitor Registration

*Please note this is a request to show as an independent exhibitor. Fair management and or livestock superintendent will review the form and will notify the exhibitor within one week if they are approved to show as an independent exhibitor. Please submit no later than January 1<sup>st</sup> of show year.*

Exhibitor's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Age as of January 1, 2024: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Independent Project:

1) \_\_\_\_\_ Year in Project: \_\_\_\_\_

2) \_\_\_\_\_ Year in Project: \_\_\_\_\_

Name of Adult Supervisor: \_\_\_\_\_

*I have read the Independent Market Animal Junior Livestock Exhibitor requirements, the Lassen County Fair Local Rules and the State of California Exhibitor Rules. By signing below, I acknowledge that I understand and agree to abide by these rules and will fulfill the requirements as set forth in order to participate in the Lassen County Fair Junior Livestock Show and Auction.*

\_\_\_\_\_  
Exhibitor Signature                      Date

\_\_\_\_\_  
Parent/Guardian Signature                      Date

# Lassen County Fair Independent Exhibitor Registration

*Please explain why the youth exhibitor cannot participate in a  
4H or FFA program?*

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### Office Use Only

Picture & Bill of Sale: \_\_\_\_\_

Animal Tagged/Weighed In: \_\_\_\_\_

Presentation Given: \_\_\_\_\_

Project Record Book Received: \_\_\_\_\_

Proof of Liability Insurance: \_\_\_\_\_

Buyer's Thank You Received: \_\_\_\_\_

Lassen County Fair  
195 Russell Ave  
Susanville, CA 96130

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Phone: 530-251-8900