Entry Fee Total: Paid:					
□Cash	$\Box$ Check	☐Credit Card			

## **2024 Livestock Department Entry Form**

### PLEASE USE SEPARATE ENTRY FORM FOR EACH SPECIES

Lassen County Fair

195 Russell Avenue, Susanville, CA 96130

530-251-8900 / lassencountyfair.org / lcfair@co.lassen.ca.us

DO NOT PUT BREEDING AND MARKET ANIMALS ON SAME ENTRY FORM

## \*ENTRY FORMS MUST BE POSTMARKED BY

JUNE 17<sup>th</sup>, 2024

- -Beef Exhibitors must turn in Bill of Sale at time of weigh in, March 3<sup>rd</sup>, 2024.
- -Sheep, Swine, and Goat Exhibitors must turn in Bill of Sale at time of weigh in, May 11th, 2024.
- -YQCA Certificate must be provided at entry
- ☐ Please check this box if you would like to donate any premiums won back to the Lassen County Fair

#### CIRCLE ONE CATEGORY BELOW – ONLY ONE CATEGORY PER FORM **GOATS RABBITS SHEEP SWINE**

	BEEF	ı	DAIRY CATTLE	•	GOATS		SHEEF	•	SWINE	RAE	BBITS POULT	TRY
Leave Blank	Division	Class	Name of Animal/ Description	Breed	Sex	Date of Birth	Tattoo/ Tag	Scrapies	Registration #	Breeder's Name	Number of Sire & Dam	Entry Fee

### CONSULT PREMIUM BOOK FOR DIVISION NUMBERS, ENTRY FEES, & ENTRY CLOSING DATES

If entering as a member of a junior organization or school, a leader or instructor an independent junior, parent or guardian's signature is required. The undersigned supervisor of the project(s) listed above; that to his/her personal a regarding the same are true; and he/she had read and has full understanding of County Fair and agrees to be governed by then. The exhibitor agrees to defend, the county and the State of California from and against any liability, claim, lattorney's fees) arising out of any injury or damage which is caused by, arises participation in this program or event, excepting only that caused by the sole at Management shall not be responsible for accidents of losses that may occur to Fair. The exhibitor parent or guardian of a minor is responsible for any injury or participation in the program or event. This includes any injury to others or to the I understand that by participating in the Fair my photograph may be taken. My Fair Association to use said photographs for promotional and public releases.	gned states herewith, that he/she is and actual knowledge the statemen the rules and regulations of the Lasse indemnify and hold harmless the Faloss or expense (including reasonab from, or is in any way connected with active negligence of the Fair. The Falosy of the exhibitors or exhibits at the damage resulting from the exhibitor exhibitor or to the exhibitor's propert
Signature of Exhibitor	Date
Signature of Parent (if under 18)	Date
Signature of Instructor or Leader, Guardian if Independent	 Date

PLEASE PRINT OR TYP Please accept the entries and California State Rules.	below subject to the rules and regula	tions as published in the Premium Book
Last Name	First Name	Middle Initial
Address		
City	State	Zip Code
Phone	Em	ail
Club / Chapter Name /	or Independent	
Birth Date of Youth		Age as of January 1, 2024

# **Livestock Admission**

Exhibitor will receive 1 free exhibitor pass with 1 free parking pass.

Each family may purchase 1 additional livestock parking pass.

To receive livestock wristbands, you must purchase them with exhibitors entry form.

All passes will be distributed after the livestock meeting held on Tuesday prior to fair.

## **Prices For Passes**

1 Free Exhibitor Pass \$5 Parking Pass \$15 Adult \$10 Child/Senior

Please Indicate Number Of Total Passes Needed On Each Line					
Exhibitor:	•				
Parking Pass: (please circle) 1 or 2					
Adult:	<u>-</u>				
Child/Senior:	_				

Office Use Only					
Entry Fee Total: \$					
Passes Total: \$					
Grand Total: \$					