

Total Entry Fees \$ \_\_\_\_\_

Cash    Check    Credit Card

## 2024 Still Exhibit Entry Form

PLEASE USE SEPARATE ENTRY FORM FOR EACH CATEGORY

Lassen County Fair  
195 Russell Avenue  
Susanville, CA 96130

530-251-8900, lassencountyfair.org, lcfair@co.lassen.ca.us

\*ENTRY FORMS MUST BE POSTMARKED BY **JUNE 17<sup>th</sup>**,  
2024 FOR ALL ENTRIES

**Please check this box if you would like to  
donate any premiums won back to the  
Lassen County Fair**

### CIRCLE ONE CATEGORY BELOW – ONLY ONE CATEGORY PER FORM

Sewing/Textiles

Crafts/Hobbies

Computer/School Projects

Other

Floriculture

Agriculture

Baked Food Preserves

Fine Arts

Photography

Leave Blank	Division	Class	Brief Description of Entry/Title	Entry Fee

CONSULT PREMIUM BOOK FOR DIVISION NUMBERS, ENTRY FEES, & ENTRY CLOSING DATES

If entering as a member of a junior organization or school, a leader or instructor's signature is required. If entering as an independent junior, parent or guardian's signature is required. The undersigned states herewith, that he/she is a recognized supervisor of the project(s) listed above; that to his/her personal and actual knowledge the statements regarding the same are true; and he/she had read and has full understanding of the rules and regulations of the Lassen County Fair and agrees to be governed by them. The exhibitor agrees to defend, indemnify and hold harmless the Fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from, or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor parent or guardian of a minor is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. I understand that by participating in the Fair my photograph may be taken. My signature on this form authorizes the Fair Association to use said photographs for promotional and public releases.

Youth Exhibitor

Adult Exhibitor

Printed name of Exhibitor

Date

Signature of Exhibitor

Date

Signature of Parent (if under 18)

Date

Signature of Instructor or Leader

Date

### PLEASE PRINT OR TYPE ENTRIES

Please accept the entries below subject to the rules and regulations as published in the Premium Book and California State Rules.

\_\_\_\_\_  
Last Name

\_\_\_\_\_  
First Name

\_\_\_\_\_  
Middle Initial

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email

\_\_\_\_\_  
Club / Chapter Name / or Independent

\_\_\_\_\_  
Date of Birth

\_\_\_\_\_  
Age as of January 1, 2024

**Name**

**Admission - Still Exhibits**

Exhibitor may purchase 1 season exhibitor pass for \$5.00  
Passes to be picked up when turning in your entry form. Entry form due June 17<sup>th</sup>.

**\*\*\*ALL STILL EXHIBITS MUST BE PICKED UP ON 7/22 9am-5 pm or by appointment ANY ITEMS NOT CLAIMED WITHIN TWO WEEKS FOLLOWING FAIR WILL BE DISPOSED OF \*\*\***

**Prices For Passes**

\$5 Exhibitor

\$15 Adult

\$10 Child/Senior

**Please Indicate Number Of Total Passes Needed On Each Line**

Exhibitor: \_\_\_\_\_

Adult: \_\_\_\_\_

Child/Senior: \_\_\_\_\_

**Office Use Only**

Entry Fee Total: \$ \_\_\_\_\_

Passes Total: \$ \_\_\_\_\_

Grand Total: \$ \_\_\_\_\_