

2025 Lassen County Cattlemen's Supreme Market Steer

Sponsored by Lassen County Cattlemen's Association

*This class is open to junior exhibitors entering market beef in this year's Lassen County Fair. Completed application forms **must be submitted at the Lassen County Fair Beef Tagging/Weigh-in Day held in March 2, 2025.***

ELIGIBILITY:

- ☐ Eligible steers must have been ***bred and raised*** by a local producer who is a current member of Lassen County Cattlemen's Association ***and*** California Cattlemen's Association, ***and*** whose ranch is headquartered in Lassen County.
- ☐ The completed entry form must be signed verifying the eligibility requirements listed above. Signatures are required by the local producer, the appropriate Beef Advisor/Leader, and the applicant.
- ☐ Completed application ***must be submitted at the Lassen County Fair Beef Tagging and Weigh-in.***

JUDGING: The market beef judge will make the final decision on placing. If the Supreme Market Steer can be determined in the championship drive for the Junior Market Beef Show, no further judging will occur for this award. If an eligible steer is deemed Champion or Reserve of one division (4-H or FFA) but in the championship drive that steer does not place above the Champion or Reserve steers from the other division, that steer along with the highest placing eligible steers from each weight class in the other division will return to the ring to be judged for this award. If there are no eligible steers in the championship drive, then the highest placing eligible steers from each weight class in both divisions will return to the ring to be judged for this award.

AWARDS: *The winning junior exhibitor will receive a silver belt buckle, \$200.00, and a one-year membership to the Lassen County Cattlemen's Association. The producer of the Supreme Market Steer will also receive a special award. Awards will be presented at the Junior Livestock Auction.*

NAME OF EXHIBITOR/APPLICANT _____ PHONE _____

4-H CLUB/FFA CHAPTER _____

STEER #1 BREED: _____ BRAND/LOC. _____ FAIR TAG # _____

NAME of PRODUCER _____ PHONE: _____

RANCH NAME _____ CCA MEMBERSHIP # _____

STEER #2 BREED: _____ BRAND/LOC. _____ FAIR TAG # _____

NAME of PRODUCER _____ PHONE: _____

RANCH NAME _____ CCA MEMBERSHIP # _____

"I declare the above information is true and correct".

EXHIBITOR/APPLICANT SIGNATURE: X _____ DATE _____

PRODUCER SIGNATURE: X _____ DATE _____

(Producer named on entry from must be same as on Bill-of Sale)

BEEF ADVISOR/LEADER SIGNATURE: X _____ DATE _____