

Entry Fee Total: \_\_\_\_\_

Paid: \_\_\_\_\_

Cash Check Credit Card

# 2025 Livestock Department Entry Form

**PLEASE USE SEPARATE ENTRY FORM FOR EACH SPECIES**

Lassen County Fair

195 Russell Avenue, Susanville, CA 96130

530-251-8900 / lassencountyfair.org / lcfair@co.lassen.ca.us

**DO NOT PUT BREEDING AND MARKET ANIMALS ON SAME ENTRY FORM**

\*ENTRY FORMS MUST BE POSTMARKED BY

JUNE 16<sup>th</sup>, 2025

-Beef Exhibitors must turn in Bill of Sale at time of weigh in, March 2<sup>nd</sup>, 2025.

-Sheep, Swine, and Goat Exhibitors must turn in Bill of Sale at time of weigh in, May 10<sup>th</sup>, 2025.

**-YQCA Certificate must be provided at entry**

**Please check this box if you would like to donate any premiums won back to the Lassen County Fair**

## CIRCLE ONE CATEGORY BELOW – ONLY ONE CATEGORY PER FORM

**BEEF**

**DAIRY CATTLE**

**GOATS**

**SHEEP**

**SWINE**

**RABBITS**

**POULTRY**

Leave Blank	Division	Class	Name of Animal/ Description	Breed	Sex	Date of Birth	Tattoo/ Tag	Scrapies	Registration #	Breeder's Name	Number of Sire & Dam	Entry Fee

CONSULT PREMIUM BOOK FOR DIVISION NUMBERS, ENTRY FEES, & ENTRY CLOSING DATES

If entering as a member of a junior organization or school, a leader or instructor's signature is required. If entering as an independent junior, parent or guardian's signature is required. The undersigned states herewith, that he/she is a recognized supervisor of the project(s) listed above; that to his/her personal and actual knowledge the statements regarding the same are true; and he/she had read and has full understanding of the rules and regulations of the Lassen County Fair and agrees to be governed by them. The exhibitor agrees to defend, indemnify and hold harmless the Fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from, or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor parent or guardian of a minor is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. I understand that by participating in the Fair my photograph may be taken. My signature on this form authorizes the Fair Association to use said photographs for promotional and public releases.

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent (if under 18)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Instructor or Leader, Guardian if Independent

\_\_\_\_\_  
Date

### PLEASE PRINT OR TYPE ENTRIES

Please accept the entries below subject to the rules and regulations as published in the Premium Book and California State Rules.

\_\_\_\_\_  
Last Name

\_\_\_\_\_  
First Name

\_\_\_\_\_  
Middle Initial

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email

\_\_\_\_\_  
Club / Chapter Name / or Independent

\_\_\_\_\_  
Birth Date of Youth

\_\_\_\_\_  
Age as of January 1, 2025

**Name** \_\_\_\_\_

**Livestock Admission**

Exhibitor will receive *1 free exhibitor pass with 1 free parking pass.*

Each family may purchase 1 additional livestock parking pass.

To receive livestock wristbands, you must purchase them with exhibitors entry form.

All passes will be distributed after the livestock meeting held on Tuesday prior to fair.

**Prices For Passes**

1 Free Exhibitor Pass

\$5 Parking Pass

\$20 Adult

\$15 Child/Senior

**Please Indicate Number Of Total Passes Needed On Each Line**

Exhibitor: \_\_\_\_\_

Parking Pass: (please circle) 1 or 2 \_\_\_\_\_

Adult: \_\_\_\_\_

Child/Senior: \_\_\_\_\_

**Office Use Only**

Entry Fee Total: \$ \_\_\_\_\_

Passes Total: \$ \_\_\_\_\_

Grand Total: \$ \_\_\_\_\_