

# 2025 Best Local Bred & Fed Market Swine

This class is open to junior exhibitors entering market swine in 2025 Lassen County Fair. Completed application forms must be turned in to the Lassen County Fair Office no later than June 16, 2025. **NO EXCEPTIONS**

## Eligibility:

\* Eligible swine must have been *bred and born* by a local producer residing in the Lassen County Honey Lake Valley area.

\* The completed entry form must be signed verifying the eligibility requirements listed above. Signatures are required by the local producer, the appropriate swine Advisor/Leader, and the applicant. **Incomplete or Inaccurate entries will NOT be accepted. No exceptions!**

\* Completed applications must be submitted by the deadline of June 16, 2025 to the Fair Office.  
Judging: The market swine judge will make the final decision on placing

Awards: The winning junior exhibitor will receive a prize. Awards to be presented at the end of the swine show.

---

Name of Exhibitor/Applicant \_\_\_\_\_ Phone \_\_\_\_\_

4-H Club/FFA Chapter \_\_\_\_\_

Swine #1 Breed \_\_\_\_\_ Fair Tag# \_\_\_\_\_

Name of Producer \_\_\_\_\_ Phone \_\_\_\_\_

Ranch Name \_\_\_\_\_

Swine #2 Breed \_\_\_\_\_ Fair Tag# \_\_\_\_\_

Name of Producer \_\_\_\_\_ Phone \_\_\_\_\_

Ranch Name \_\_\_\_\_

---

**"I DECLARE THE ABOVE INFORMATION IS TRUE AND CORRECT"**

Exhibitor/Applicant Signature: \_\_\_\_\_ Date \_\_\_\_\_

Producer Signature: \_\_\_\_\_ Date \_\_\_\_\_

(Producer named on entry form must be same as on Bill-of-Sale)

Swine Advisor/Leader Signature: \_\_\_\_\_ Date \_\_\_\_\_