

L A S S E N C O U N T Y F A I R

Telephone (530) 251-8900

Fax (530) 251-2715

lcfair@co.lassen.ca.us

Entertainment Committee & Interim Committee Meeting Minutes

Lassen County Fair Advisory Board
Lassen County Fair Office
195 Russell Ave., Susanville, CA 96130
January 15, 2025, at 5:00PM

Members Present: Brett Smith, Kevin Stafford, Randy Harlan, Samantha McMullen

Members Absent: Jose Pena

1. **CALL TO ORDER:** Meeting called to order at 5:40 PM
2. **PUBLIC COMMENT:** None
3. **SUBJECT:** Future Events

Discussion about the possibility of having a memorial day tractor pull. Would cost \$18,000 per day. Promoter is available that weekend, Friday and/or Saturday, and in the area. Should be able to get a lot of participants from him. Do we have the funds? How much would tickets be? Do they handle the entries? Could get sponsors and a club to run alcohol sales. Could do one day this year and expand to two days next year if it is successful. Would be May 23rd and/or 24th. Could also do a car show or a home and garden show. What would our role be? Fair Manager would need to look into this and see if it is possible.

4. **SUBJECT:** Fair Entertainment

Fair is getting close. Need to secure entertainers for grounds acts and the main stage. Is Shelley willing to do the pageant again? Have some grounds act secured but need to get a list from big Scott for LCOE to pick from for the building. No one booked for the Headstart lawn yet, need an animal act from Scott. Could have local artists play on the smaller stage by the barns. Need to schedule all acts to make sure that there are no conflicts. Rodeo needs to be contracted. Caleb Montgomery is interested in doing the rodeo concert and securing his own sponsorship. Friday night entertainer's contract is still with County Counsel. Need Saturday night headliner. Races are still an unknown. Demolition Derby should be good if John Hay still wants to do it or could add an enduro race. Need tents for the concert, watering hole, and in front of the grandstands but we are waiting on a quote. The tent in front of the grandstands can be used for a seating area or for an event put on by the Fair and Junior Fair Board. The ground act in there last year was not worth the money. No toy guns allowed to be sold in the vendor booths. No new toy and knick knock vendors. Starting to look like a swap meet.

5. **SUBJECT:** Race RFP

Race RFP was reissued and on the County website. Race walkthrough is scheduled for January 25, 2025 at 9 am. Scoring for the RFP is scheduled for Tuesday, February 18th, 2025 at 5 PM.

6. SUBJECT: 2025 Picnic Table Push

Calliope is working to update the brochure. The information was added to the website. Need to have the buildings and grounds guys make a list of the current tables that need to be replaced so the fair office can contact sponsors and see if they would like to sponsor the replacement tables.

7. ADJOURNMENT: Meeting was adjourned at 7:35 PM.

Next Meeting: February 18, 2025 @ 5 PM.