

**ENTRY FORM**  
**LASSEN COUNTY FAIR PARADE**

SATURDAY, JULY 18, 2026 - 10 AM

*Application Deadline Friday, July 11, 2026*  
(Ribbons will be awarded for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place in each class)

**~PLEASE CIRCLE YOUR CATEGORY AND SUBCATEGORY~**  
Senior Division is over 18 years of age/ Junior Division is 18 years or younger

**FLOATS:**

- COMMERCIAL
- ORGANIZATIONAL

**HORSE DRAWN VEHICLES:**

- SENIOR
- JUNIOR
- FAMILY
- ORGANIZATION
- COMMERCIAL

**SPECIAL INTEREST VEHICLES:**

- CLASSIC-1940 -1986
- ANTIQUE—PRIOR TO 1940
- COMMERCIAL VEHICLES
- RACE CARS/COMPETITION CARS
- FARM EQUIPMENT
- MOTORCYCLES
- FIRE TRUCKS
- OTHER: \_\_\_\_\_

**MOUNTED:**

- SENIOR
- JUNIOR
- FAMILY
- ORGANIZATION

**NOVELTY:**

- SENIOR
- JUNIOR
- FAMILY
- ORGANIZATION

**NATIVE AMERICAN INDIAN**

**COSTUME:**

- SENIOR
- JUNIOR
- FAMILY

**BUSINESS, ORGANIZATION, OR INDIVIDUAL:** \_\_\_\_\_

**CONTACT PERSON** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **EMAIL ADDRESS** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_

*(PARENT OR/ GUARDIAN MUST SIGN IF A MINOR IS ENTERING)*

**ENTRY DESCRIPTION:** *Please provide a description of entries such as float size, number of vehicles or horses, and whether music will be included.*

*This information is necessary for placement in the parade line-up.* \_\_\_\_\_

**ANNOUNCER'S INFORMATION:** *Please provide information for parade announcer (use back of form).*

**ABSOLUTELY NO CANDY, BALLOONS, ETC. MAY BE THROWN**

**Submit Entry to:**

Lassen County Chamber of Commerce  
1516 Main St. Susanville  
P.O. Box 338  
Susanville, CA 96130  
Phone (530) 257-4323  
Fax (530) 251-2561 EMAIL:  
DIRECTOR@LASSENCOUNTYCHAMBER.ORG