

# Horse Show / Gymkhana Rules

All State, Local & Health Rules apply to ALL exhibitors.  
Please Review "State Rules for California Fairs".

## 1. General Rules

Unless otherwise specified, rules & definitions for conducting classes are as contained in the rules for horse show management. At USA Equestrian (formerly AHSA) and/or breed association approved horse shows, association rules shall apply. At non-USA equestrian approved horse shows, USA equestrian rules will be used as a guideline unless otherwise specified in the State or Local rules. For more information visit [cdfa.ca.gov](http://cdfa.ca.gov) or [californiastatehorsemen.com](http://californiastatehorsemen.com)

## 2. Gymkhana Rules:

Unless otherwise specified, rules and definitions for conducting classes as contained in the rule book of the California State Horsemen's Association Inc., will apply to gymkhana classes held at this horse show, provided they do not conflict with any of the rules & regulations provided by the Division of Fairs & Expositions of the California Department of Food and Agriculture or rules set forth by the Lassen County Fair. Course patterns will be available on show days.

## 3. Horse Show Office:

The horse show office will be located at the North Arena. If the horse show office is not open, please contact email [lchorseshow@gmail.com](mailto:lchorseshow@gmail.com)

## 4. Post Entries:

Entries must be received or postmarked by July 2<sup>th</sup> of the calendar year to avoid any late penalties. Post entries will be accepted up until one hour before the show starts and will be penalized \$25 per horse entered.

## 5. Refunds:

All requests for refunds must have a veterinary statement explaining the condition and limitations for showing. They also must be accompanied by a written request for a refund.

## 6. Out of State Horses:

All out of state horses must present current original health certificate & Coggins certificate to horse show management upon entry to the fairgrounds.

## 7. Junior Exhibitors:

Junior exhibitors must be 9 years of age and under 18 years of age on January 1<sup>st</sup> of show year. All riders under the age of 18 must wear an ASTI approved riding helmet.

## 8. Junior Exhibitor Ownership:

State rules require that all horses & ponies must be owned or leased by the junior exhibitor or immediate family for 120 days prior to show date. See state rules for complete details. An original written lease must be presented to horse show management if requested. This rule does not apply to halter classes.

## 9. 4-H Members:

4-H members who win regular junior classes not offered by any 4-H show affiliated with the Lassen County Fair may qualify for the California State Fair Best of Show Horse Show.

## 10. Western Bits:

All horses six years of age and older shown in western classes must be shown in a standard full bit.

## 11. Championship Awards:

High point awards will be given for horse & rider combinations in the Versatility Performance Horse Show. Placing will be determined by points earned in all events except the Jackpot and Gymkhana classes. Points are awarded as follows: 1<sup>st</sup>-10pts, 2<sup>nd</sup>-9pts, 3<sup>rd</sup>-8pts, 4<sup>th</sup>-7pts, 5<sup>th</sup>-6pts, 6<sup>th</sup>-5pts, 7<sup>th</sup>-4pts, 8<sup>th</sup>-3pts, 9<sup>th</sup>-2pts, 10<sup>th</sup>-1pt. Gymkhana placings will be determined by times.

## 12. Age Groups:

Age groups are as follows:

**Leadline** - 8 years old & under

**Youth** - 9 to 12 years old

**Teen** – 13 to 17 years old

**Adult** – 18 to 59 years old

**Select** - 60years old & over

### 13. **Tie Breaker:**

All ties will be settled by determining the most first places, followed by second places and so on. If a tie cannot be determined by this method the winner will be determined by a runoff class.

### 14. **Trailer Parking:**

All horse trailers must be parked in the designated areas only. Any trailer who cleans out their trailer into the parking areas will be fined.

### 15. **Premium Checks:**

All premium checks will be available 10 days after the fair concludes.

### 16. **Passes & Armbands:**

Vehicle passes, exhibitor passes, and additional admission passes must be purchased with entry form. Passes will be distributed at time of entry form submission. If you are arriving the day of the show, please pick up these passes at the horse show office.

### 17. **Same Horse:**

The same horse cannot be ridden in different age groups in the same class but may be ridden by different riders if ridden in a different class.

### 18. **Show Calls:**

A two-minute call will be given. If the contestant does not appear they will be disqualified from the class.

### 19. **Stalls:**

Stalls will be available for \$15 per day or \$25 for the week. Stalls must be paid for with your entry form. No bedding is provided. Stalls are first come first serve for selection.

### 20. **Camping:**

Hook ups are limited and must be booked through the Lassen County Fair office prior to arrival. Dry camping is available for \$20per night or \$100 for the week.

### 21. **Fees:**

**Late Fees:** \$25 per horse

All other class fees and premiums will be in the class section of the premium book.

# HORSE SHOW

## Gymkhana

**Entry Forms Due:** July 2, 2026 (to avoid late fee)

**Entry Fee:** \$20 per entry per class

**Show:** July 15<sup>th</sup> at 5:30PM

Ribbons to 5<sup>th</sup> in each class.

A high point buckle will be awarded in each division,

Must enter in all 5 classes within the age division to be eligible. No Sweepstake classes.

**Premiums offered per class with 3 or more judged:**

1<sup>st</sup> / \$25   2<sup>nd</sup> / \$20   3<sup>rd</sup> / \$15

**DIVISION 20 – Ages 9 to 12 years old**

**DIVISION 21- Ages 13 to 17 years old**

**DIVISION 22- Ages 18 to 59 years old**

**DIVISION 23- Ages 60 years old and over**

**Class:**

1. Barrels
2. Poles
3. Single Stake
4. Speed Barrels
5. Birangle

## Performance Show

**Entry Forms Due:** July 2, 2026 (to avoid late fee)

**Entry Fee:** \$15 per entry per class

**Show:** July 17<sup>th</sup> at 8AM

In each division; and for each class there will be ribbons awarded for 1<sup>st</sup> - 5<sup>th</sup> place. A high point and reserve high point buckle will be awarded in each division. In the case of a tie, the rider with the most 1<sup>st</sup> place awards will be awarded the high point. All divisions may enter 1 to 5 classes, however you must enter all 5 classes to be eligible for the overall high point and reserve high point awards.

\*If there are less than 3 riders entered into any division, divisions will be combined.

**Premiums offered per class with 3 or more judged:**

1<sup>st</sup> / \$20   2<sup>nd</sup> / \$15   3<sup>rd</sup> / \$10

**DIVISION 24 – Youth Ages 9 to 12 years old**

**DIVISION 25 – Teen Ages 13 to 17 years old**

**DIVISION 26- Adult Ages 18 to 59 years old**

**DIVISION 27- Select Ages 60 years old & over**

**Class:**

**1. Ranch Pleasure** – Each age division will enter the arena together. This class measures the ability of the horse to be a pleasure to ride and should reflect the versatility, attitude, and movement of a working horse. Riders will be asked to perform various gaits and follow instructions given by the judge.

**2. Ranch Riding** – The rider will perform a pre-learned pattern on their own in front of the judge in the arena.

**3. Ranch Reining** – The rider will perform a pre-learned pattern on their own in front of the judge in the arena.

**4. Ranch Trail** – The trail course will be open throughout the day for each rider to complete in their own time – the course will be open for a walk through at the start of the day.

**5. Halter** – The handler will lead their horse into the arena, meet the judge then perform a maneuver given by the judge and stay lined up in the arena.

## Jackpot

**Entry Forms Due:** July 2, 2026 (to avoid late fee)

**Entry Fee:** \$15 per entry per class

Admin Fee: \$25 per class entered

**Show:** July 17<sup>th</sup> at 8AM

*\*\*The Jackpot Payout will consist of 1/2 of the entry fees. Payouts and places to be paid will be determined by the number of riders. Jackpot participation does not count toward the overall Performance Show high point buckle awards and is a separate event from the Performance Show.*

**DIVISION 28 –All Ages**

**Class:**

**1. Ranch Riding Jackpot**

**2. Ranch Reining Jackpot**

ENTRY FEES \$ \_\_\_\_\_

STALL FEES \$ \_\_\_\_\_

RV FEES \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

Cash  Check  Credit Card

# 2026 Fair Horse Show Entry Form

## Lassen County Fair

195 Russell Avenue

Susanville, CA 96130

530-251-8900, lassencountyfair.org, [lcfair@co.lassen.ca.us](mailto:lcfair@co.lassen.ca.us)

\*ENTRY FORMS MUST BE POSTMARKED BY JULY 2, 2026 FOR ALL ENTRIES

\*ENTRY FORMS RECEIVED AFTER JULY 2, 2026. WILL HAVE A FLAT LATE FEE OF \$25.00/HORSE

\*PLEASE PROVIDE PAYMENT WITH CASH, CHECK, OR CREDIT CARD.

\* ADMISSION FOR HORSE SHOW ONLY, PARKING PASS ONLY VALID 7/17/26

**PLEASE USE SEPARATE ENTRY FORM FOR EACH HORSE**

Leave Blank	Division	Class	Brief Description of Entry/Title	Entry Fee
			(Continued on Page 2)	

**CONSULT PREMIUM BOOK FOR DIVISION NUMBERS, ENTRY FEES, & ENTRY CLOSING DATES**

If entering as a member of a junior organization or school, a leader or instructor's signature is required. If entering as an independent junior, parent or guardian's signature is required. The undersigned states herewith, that he/she is a recognized supervisor of the project(s) listed above; that to his/her personal and actual knowledge the statements regarding the same are true; and he/she had read and has full understanding of the rules and regulations of the Lassen County Fair and agrees to be governed by them. The exhibitor agrees to defend, indemnify and hold harmless the Fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from, or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor parent or guardian of a minor is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. I understand that by participating in the Fair my photograph may be taken. My signature on this form authorizes the Fair Association to use said photographs for promotional and public releases.

Youth Exhibitor  Adult Exhibitor

\_\_\_\_\_  
Printed name of Exhibitor Date

\_\_\_\_\_  
Signature of Exhibitor Date

\_\_\_\_\_  
Signature of Parent (if under 18) Date

PLEASE PRINT OR TYPE ENTRIES

Please accept the entries below subject to the rules and regulations as published in the Premium Book and California State Rules.

\_\_\_\_\_  
Horse's Name Breed Date of Birth

\_\_\_\_\_  
Owner's Name

\_\_\_\_\_  
Last Name First Name Middle Initial

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State Zip Code

\_\_\_\_\_  
Phone Email

\_\_\_\_\_  
Birth Date of Youth Age as of January 1, 2022



**Name** \_\_\_\_\_

**Horse Show Admission**

Exhibitor must purchase a pass for \$5.00. Each family receives 1 free horse show parking pass.

Each family may purchase 1 additional horse show parking pass.

To receive horse show wristbands, you must purchase them with exhibitors entry form.

All passes will be distributed when you turn in your entry form.

**Prices For Passes**

\$5 Exhibitor Day Admission

\$10 For 1 Extra Parking Pass

\$10 Adult Day Admission

\$5 Child/Senior Day Admission

**Please Indicate Number Of Total Passes Needed On Each Line**

Exhibitor: \_\_\_\_\_

Parking Pass: (please circle) 1 or 2 \_\_\_\_\_

Adult: \_\_\_\_\_

Child/Senior: \_\_\_\_\_

**Office Use Only**

Entry Fee Total: \$ \_\_\_\_\_

Passes Total: \$ \_\_\_\_\_

Grand Total: \$ \_\_\_\_\_



# Entry Deadlines

All entries must be submitted to the Fair Office before 4:00 pm on the deadline date.

## **April 1st – Wednesday**

Flowerbeds

## **April 13th – Monday**

All School Projects

## **June 15th – Monday**

All FFA & 4-H Livestock, incl. Market

All Independent Livestock

All Senior Open Livestock

All Junior Livestock

All FFA & 4-H Still Exhibits

All Other Exhibits

Ag Mechanic Auction Entries

## **June 22nd – Monday**

Still exhibits with \$10 late entry fee.

## **July 2nd – Thursday**

Horse Show Entries (Late entries are accepted, up to one hour before the show starts, for \$25.00 late fee per horse in addition to entry fees)

# Exhibits Received

Please drop off at Jensen Hall!

## **April 27th 10am-4pm**

All School Projects



**July 1st – July 6<sup>th</sup> 12-6pm**

Feature Booths

**July 7<sup>th</sup> - Tuesday 12-6pm**

Agriculture

Clothing and Textiles

Quilting

Preserved Foods

Fine Arts

Photography

Crafts & Hobbies

Computer Art

Scarecrows

FFA Projects

All 4-H Project Still Exhibits (except Baked Foods)

**July 13<sup>th</sup> – July 14<sup>th</sup> ALL LIVESTOCK**

Sheep & Goats 7/13, 5pm – 7pm

Poultry 7/14, 9am - 10am

Beef & Dairy 7/13, 5pm – 7/14, 11am

Swine 7/13, 5pm – 7/14, 10am

Cavy & Rabbit 7/14, 11am – 1pm

**July 15<sup>th</sup> – Wednesday - 7:00 am to 9:00 am**

Floriculture

Baked Foods

Preserved Foods



## **Exhibits Released**

**May 4th –Monday 12pm – 6pm**

All School Projects

(Best of Show will be held to display at the Lassen County Fair and released 7/20)

**July 19<sup>th</sup> –Sunday 4pm**

All Livestock Exhibits

**July 20<sup>th</sup> –Monday 12pm - 6pm**

All Still Exhibits